

## The Concept of Family and the System of Social Relations in the Family

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### ANNOTATION

This article covers the concept of family and the system of social relations in the family, the situations observed in young families, the formation of a healthy family culture, the historical development of the family.

**KEYWORDS:** Social relations in the family, the formation and strength of the family, parental duties, attention to the family in our state.

The family is a sacred space, like a small state, in which the blood rules of the family, my discipline, kindness of relatives-consequences are embodied. Today, the strength of the family largely depends on the relationship and decisions of the husband and wife. Often it is important that the young family is surrounded by parental, mother-in-law attention, positive control over the young family and proper analysis to maintain family peace. When a problem situation arises, it is impossible to come to a decision by analyzing the one-sided nature of the issue in the family. Whatever the problem, it is necessary to come to a decision by clarifying the double study of the problem, since many young people with a family think that they are right, in fact, they cause problems after themselves. need, substance and just inexperience.

At such a time, people with more comprehensive healthy religious knowledge can solve the problem in a positive way in consultation with neighborhood activists.

Often, a parent can cause a family to break down by approving their child's opinion or by themselves doing yes inexperience. In the Middle, how many young families, now stepping on the threshold of a new life, are breaking up their family before the birth of children. Who is to blame for this? Where to find the culprit, often the exact answer is the husband of the head of the family (groom), the father because of the indecision of two individuals, the families break down. Because it is clear that this family will be bogged down if the bride (wife) cannot hold the scales the same husband (groom), who can protect her no matter how hard she tries.

First of all, in order for the family to be strong, a young man must have both religious and secular knowledge that the girls have about the family, the concepts of family relationships. They should know the duty of the husband before the woman, and the duty of the woman before the husband. Only then will there be a happy life in families, creating the formula of a happy family. The children who are coming of age in this happy family will also grow up faithful to their family, their homeland, in the future.

What is a family relationship culture? This is the creation of human-specific and appropriate conditions in the family, the full fulfillment of the duties of the family, the correct formation of a family lifestyle, the behavior of family members, their worldview, ideology, the duration of family life. A strong family is the foundation of a strong society. Therefore, society pays special attention to strengthening families, shaping and improving the universal worldview of

the individual in family relations.

When deciding on a healthy environment in the family in every possible way, we can approach the following social pedagogical-psychological, spiritual-cultural criteria as advisable:

- achieving the formation of a positive attitude of youth to sports, including family sports;
- the rational organization of vital activity in children and the achievement of the formation of reproductive culture;
- A key factor in a healthy lifestyle in a family is the study and widespread promotion of the specific traditions and values of our people;
- To increase the responsibility, capacity, literacy, pedagogical and psychological competence of parents on the education of children, to ensure the unity of family and social education;
- To educate a spiritually and physically mature generation in the family, to prepare young people for the construction of family life, to arm themselves with modern professional secrets;
- Achieve the formation of a universal worldview of children in family relationships.

On the territory of Uzbekistan, from time immemorial, the socio-educational power of the family was recognized and highly valued. In the years of independence of Uzbekistan, the value of this assessment increased even more. In particular, in the brochure "The idea of national independence: basic concepts and principles", a special emphasis is placed on the social position of the family in society, its contribution to the development of society, its role in the formation of ideologically basic ideologies in the upbringing of a person: "family is one of the most important social factors of ideological upbringing. Because the family is the basis of society and has many centuries of strong spiritual foundations. The first concepts inherent in our national ideology are absorbed, first of all, in the family environment. This process is carried out through the exhortation of the grandfathers, the lesson of the father, the love of the mother.

The family is a place for a person to restore his working capacity and relax. The family is also an important foster home. In the upbringing of children in the family, there is a good example, habits left over from fathers, mothers, who have passed the tests of life for thousands of years.

Educator Olima M. Inomova singled out the following aspects of the family: - the family has its own and inimitable influence; - the family is a kind of "mirror" for the child, and the personal example of the parent, the example of which is important in the upbringing of the child;

- the family consists of a universe of specific emotions, in which positive and sometimes negative emotions are cumulative;
- in a family setting, children are also brought up with feelings of empathy for others;
- the participation of a child in domestic life in the family is also considered an important factor in moral education;

- family-reflects the duties of marriage, parenting. The parent's love for each other can become one of the main educational factors that affect the child. So, the family is an educational community, and no one in any case can fulfill the function of the family

According to the family species classification, the Modern Family consists of "monogamous families". However, the modern monogamous family is also in turn divided into a number of other types according to their structure, abandoned ibi, essence and other characteristics. Knowing what types of families of the present time have and their socio-psychological characteristics, studying the problems inherent in them, allows you to prevent possible grievances in family life. Let's talk briefly about these below. The family differs according to the different norms that characterize it:

1. According to completeness: complete, irregular and reconfigured (second marriage) families.
2. By number of branches: nuclear (consisting of parents and children) and multi-branched (family members of two or more generations living together) families.
3. According to the number of children: families without children, with children there, with two children, with three to four children, with five or more children. In different countries, these mezzanines are conspecific. For example, in the United States, France, Germany, Greece, Russia and other developed countries, families with three to four children are multi-child families. In Uzbekistan, such families are included in the Saras of families with an average number of children.
4. According to the social background of the couple: workers, peasants, servants, a family of intellectuals, a family of a mixed type.
5. According to the couple's level of Education; Higher Education. middle-a family consisting of boats with a special, secondary, unfinished secondary, special auxiliary school education.
6. According to the "age " of the family: young family (families with up to 1 year, 3-5 years, 6-10 years of living experience), middle-aged family, mature-aged family (elderly family)
7. In terms of the degree of material security of the parent family (parents)of the engaged youth, there are many different and incompatible families in terms of whether the slaves are compatible with each other or whether there is a kata discrepancy between them.
8. According to Regional aspects: urban, rural, mixed-type family.
9. According to the marriage satisfaction level, at the divorce level - a family with a lower level of marital satisfaction, at the middle level, and a family with a higher level of marital satisfaction.
10. According to the female or male leadership of the family: the family in which the husband is the leader, the family in which the wife is the leader, the family in which the husband and hoti perform the leadership together (biarchate).
11. according to the relationship between the couple in the family: authoritarian, democratic, liberal,mixed-type families.
12. According to the nationality of the spouses: monethnic or baynaminal families. International families can in turn be divided into two.

- Marriages among nationalities whose religion, customs or language is part of the same group, such as Uzbek-Tajik, Uzbek-Kazakh, Uzbek-Turkmen, Russian-Ukrainian, etc.
- Marriages between millatvakils whose religion, customs or language are not part of the same group, such as Uzbek-Russian, Uzbek-Ukrainian, Uzbek-Estonian, Uzbek-German, etc.

A family is a legal union of two young adults who have come of age, on the basis of love, ardor, respect for each other, voluntarily, with the mouth of the heart. In youth, qualities such as sensitivity, responsibility, responsibility begin to take the place of playfulness, innocence, masculinity, apathy. To this every age should be prepared and read, Understanding the goals and objectives of the family, feeling the skill of responsibility.

The purpose of the family is to give birth to a child by mutual agreement of the two young adults and to ensure the continuity of nature and society.

The task of the family is to provide the family both spiritually and economically on the basis of joint farming of the couple and to raise a healthy, intelligent, harmonious harmonious child to society.

Raising a family is as complicated as digging a well at the tip of a needle or building a castle with a simple hand. Building a strong, well-groomed family requires a lot of dedication. Only those who persuade the family to be low and persevering will have a happy family. Children who see the husband and wife sailing together with the so-called family chariot, their mutual decency, their kindness to each other will die of them and try to look like them, because the child can forget what you said, but will not remember what he saw. This aspect of raising a child in a family should never be forgotten.

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