ASSOCIATION OF RELIGIOUS TERMS

Dilrabo Ismoilova

A student of master's degree at Ferghana State University

ABSTRACT: In this article, the association of language units is illustrated, specifically the association of units related to religion is paid much attention. Being defined based on scientific sources, the definition of associative area is analyzed as units related to religion.

KEY WORDS: Linguistic factor, extra linguistic factor, association, language unit, stimulus word, associative area, associative group, religion, terms, terminology.

INTRODUCTION

At present, Uzbek linguistics has achieved many achievements and its Spheres are becoming more diverse. According to the new era theory, language is being studied and studied on the principle of the anthropocentric approach. This, in turn, is also an integral part of associative linguistics, the human factor plays a key role in associative linguistics. The issues of the location of language units in human memory are considered important. Professor D. Lutfullaeva notes that any lexical unit, no matter how it has a grammatical form or any meaning, depending on various factors in the memory of a person, memorizes some lexical units or other level units, with which the associative is connected. [2; 28] the different aspect of an associative relationship from a paradigmatic relationship is that the associates can be of different levels in an associative relationship. But in a paradigmatic relationship, each unit will belong to one level. In associative lines, lexical units, words, and word combinations can also form a line. The most important aspect of associative relations is that the linguistic units are placed in the memory of a person in a state of interconnection. It does not matter which Surface unit it is. As associates increase, the spiritual link between the word stimulus and them begin to move away.

THE MAIN PART

In this article, we want to give an idea of the Association of units in the religious sphere. Professor Sh. Iskandarova described the so-called" functional-semantic field, the sum of units belonging to different levels (grammatical and lexical units), which is common according to the connecting Semitic." [1; 105]

The associative area is the sum of the units of the language that are associated (memorizing each other) with each other in an associative way and is formed from the relationship of units related to one level or different levels. [2; 59] units related to the religious sphere are also different associative arrays in human memory.

We have received the words of religion, Islam, and prayer, as stimulus words, and below we will analyze the associations that unite them.

Units that unite around the word religion stimuli are as follows:

Buddhism, Christianity, Christianity, Islam religion, Judaism, shamanism, Zarathustra, believers, Muslim, atheism, atheist, Arabian Peninsula, Muhammad peace be upon him Va Sallam, prophet, Jesus Christ, Moses Peace be upon him, four chariots, Allah, belief in Allah, trust, Quran, prayer, hadith, hadith science, Imam Bukhari, Termiziy, domla, otinbibi, monk, archbishop, philanthropist, synagogue, mosque, fetishism, etc.

The units uniting around the Islamic stimulus such as religion, belief, praying, worship, Allah, trust, trust in Allah, believe, Quran Karim, religion, Prophet Muhammad, peace be upon him Va Sallam, idolaters, idolatry, vs exorcise.

Units uniting around the stimulus of prayer: a Muslim woman, a Muslim man, the Muslims, worship, ablution, purity, physical purification, spiritual purification, rosary, recite the Qur'an, bow, prostrate, prayer, sura, zam sura, nafl prayer, obligatory prayer, circumcision, rosary, rosary, being thankful, tayammum, masx, Salat al-Fajr, Salat al-Zuhr, Salat as-Asr, Salat al-Maghrib, Salat al-Isha, Salat al-Witr, showcase prayer, Qiyam-ul line prayer, the tahajjud prayer, the tarawih prayer, nafl prayers thanksgiving prayer, surat Al-Fatiha, Surah Al-Mu'min, domla, Imam, prayer cackle, mosque, Muazzin, Azan, the person who calls for prayer, Bilal rozuyallahu Anhu, istighfar, saying istighfar , Put head to Sujood and others.

We can divide the above associative rows into different contextual groups:

Stimuli are units of meaning that contradict speech: atheism, atheist;

Units that denote the types of religion: Buddhism, Christianity, Christianity, Islamic religion, Judaism, chauvinism, and zarathustraism.

The persons who served in the religion: Prophet Muhammad (Peace be upon him) Va Sallam (peace be upon him), Jesus (peace be upon him), Moses (peace be upon him), Imam Bukhari, Termiziy, domla, Monk, Archbishop, otinbibi etc.

Units serving religion from the point of view of place: a synagogue, a mosque.

Units close to the lexical meaning of the word religion: trust, belief

Units that reveal the essence of the word Islam: God, trust in God, religion, worship, pray, believe, believe,

Units that contradict Islam: idolaters, idolatry, get out of religion

Units representing the types of prayers: nafl prayer, obligatory prayer, Sunnah, Nafl, fajr, zuhr, asr, maghrib, isha, showcase prayer, Qiyam-ul line prayer, the tahajjud prayer.

Units related to the process of preparing for the prayer reading: purification, ghusl, removing najas(impurities), wudu, purity, physical purification, spiritual purification, tayammum, and Masch.

The units associated with the process of calling for prayer are Azan, domla, imam, calling for prayer, mosque, muazzin, Azan, SA', the person calling for prayer, Bilal rozuyallahu anhu.

Units related to the process of prayer: imam, domla, follow the domla, bow, prostrate, put the head to the Sajda, recite the prayer, Surah Fatiha, Surat Al-Mu'min, Surah zam, pray.

Conclusion

In conclusion, we can say that linguistic units are kept in mind in the style of different groups based on associative spaces. Based on this, the psychological picture of a person about

the external scientist stands. The study and research of the issues of associative linguistics are one of the current issues of Uzbek linguistics. In particular, the study and study of units related to the religious sphere are also one of the sentences. The establishment of an associative Dictionary of the units of the Uzbek language related to the religious sphere is one of the important issues facing the current linguistics.

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