

Lacunas - A System of National Specific Elements

Latipov Sherzod Foziljon oglu

Fergana State University, Lecturer at the Department of Applied English

ANNOTATION

This article discusses the concept of lacuna in different terms.

BASIC TERMS: lacuna, language, non-equivalent, no alternative words.

National-specific elements in lexical, phraseological, and other systems available in languages and cultures around the world, i.e., spaces, are described by foreign and domestic researchers using a wide variety of terms: lacunae (J. P. Vine and J. Darbelne, V. L. Muravev), open space, lacuna (K. Hale), antonyms, open spaces, lacunae, or “white spots” on the semantic map of language (Yu. S. Stepanov), untranslated examples (V. G. Chernov), non-alternative words, lexical zero, zero lexeme (I. A. Sternin), non-equivalent, or background lexicon (L. S. Barkhudarov, Ye. M. Vereshchagin, V. G. Kostomarov), in the texts of a single language at a much later stage of its development places that are perceived as incomprehensible, random holes in patterns - gaps in random patterns, gaps in models, random lacunae (L. S. Barkhudarov), “nervous” inconsistencies in the process of intercultural communication, ethno-edema - a detailed image of different ethnic groups permeating the national worldview, non-translated vocabulary, inadequate vocabulary, non-alternative vocabulary, and so on. Polish linguist W. Doroshevsky thinks of a number of lacunae without using the term lacunae, noting that the signs of objects are present in some languages and cultures, while in others no information is reported. Lacunae appear at different levels of verbal communication, i.e., linguistic and paralinguistic, and can be identified to one degree or another by a typological comparison of the two languages.

Ultimately, lacunae are the result of a lack or excess of experience of linguocultural groups, as a result of which the experience of one linguocultural group cannot always be complemented by the experience of another linguocultural group. Lacuna is a connotation phenomenon that is understood as a set of methods of interpreting facts, events, and verbal communication processes that are traditionally allowed in this local culture. There are very complex connections in the literature that can be considered as intra-cultural and intercultural gaps.

“The two national cultures are never completely compatible with each other. This is because each of them is made up of national and international elements.” It is the phenomenon of lacunarism that keeps our language “alive like life”. “Regular archaization of a certain part of the vocabulary,” confirms EV Kuznetsova, “is accompanied by the fact that it is constantly enriched with new words - neologisms.” Neologisms are not usually left out, they are widely consumed, because in many cases their occurrence is associated with the most important social needs. reported in the absence of a noun form; a semantically unstructured phonetic or graphic concept, a set of semantics that has lost its formative, that is, formless, form for a certain period of time; from the opposition of onomasiology - the ideal content that comes

before it is embodied in a new word; from the perspective of the language system - a natural, incomplete defect in its lexical layer, a lack of semantic space in the language, a breakdown (systemic, potential gap); from the point of view of communication - the ubiquity of a lexeme used to express information that generalizes non-linguistic reality, that is, for the naming of communicative concepts or objects (communicative lacunae) for one reason or another, the reasons for their emergence lies outside the language and is associated with the influence of extralinguistic factors - traditions, culture, customs, historical conditions.

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