

## The Role of Sociology in Economic and Social Development

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**Annotation:** This article concerns the role and significance of sociological thought in the society. The sociological thought is very significant in the economic, social, political and cultural development of the society. In addition to this, the importance of sociology subject in exploring society's merits and demerits and the role of sociological researches are also considered. It is also noted that in order to live a happy life, humanity should strive to build their future from today.

The importance of the low on "Social partnership" is considered in the article. These are very important for our society.

**Keywords:** society, partnership, social, political, cultural development, research.

In modern society, especially in the XXI century, the interest in the science of sociology, the large-scale sociological research process has increased the importance of this science. Sociology reveals clear and important prospects for understanding human behavior. At the same time, sociology does not deny or diminish the role of personal experience. On the contrary, we learn to understand ourselves and others better, and at the same time develop the ability to understand the world of social activity in which we are involved. In short, sociology is a powerful tool in society's self-awareness. In any society, where sociology is more developed, it is a sign that this society fully understands itself. If we look at the current development of Uzbekistan, the development of sociology is the direction, pace, stages, problems and solutions of reforms in the country. means a complete and comprehensive understanding of the ways to do it.

During the former Soviet regime, the science of sociology was first rejected, and then, under the influence of the achievements of world sociology, it was forced to recognize it, because it did not like to look in the mirror. The former Soviet Union was terrified of looking in this mirror. Looking in this mirror would expose its flaws and blemishes and show its true face. science has also entered our society and continues to play an important role in the study of the achievements and problems of society together with us.

Since the formation of human society, people have been dreaming of a prosperous society in which they can live happily. The reforms that are taking place in Uzbekistan today are ultimately aimed at making people's lives happier. In this regard, the President of the Republic of Uzbekistan Sh.M.Mirziyoyev stated that "the main purpose of these reforms is to ensure a decent standard of living and quality of life for the population." For people to be happy, first and foremost, their basic needs must be met. People's needs are diverse and their basic needs are important. Basic needs include food, clothing, and shelter, and the satisfaction of these needs depends on the economy. People get the products they need from nature to meet their needs. In the past, people collected their natural products to meet their needs, so the first occupation of the people was harvesting. But then, as people's needs increase and the business person becomes a conscious person, the transition from milling to production

begins. In other words, people are no longer satisfied with just what nature has given them, but are influencing nature to produce more consumer goods. As human society develops and becomes more complex, the need for knowledge provided by the enlightenment system will increase, as economic activity, like any other activity, depends on specialized knowledge. In general, it should be noted that the effective implementation of any type of activity depends on the knowledge of that type of activity. Knowledge is formed in the education system, which consists of educational and cultural institutions. Therefore, enlightenment is not only knowledge, but also knowledge and spirituality.

In order to understand the importance of knowledge provided by the enlightenment system in the field of economics, one must know the importance of knowledge in human society as a whole. When talking about the role of knowledge in human society, in addition to the views of our greats mentioned above, it should be noted that knowledge serves to establish social order, which is an important condition for the existence and development of human society. The establishment of a just social order, which is an important condition for the development of society, depends on the knowledge-based management of society. Where there is no social order, no type of activity, including entrepreneurial activity, can develop, because the development of entrepreneurial activity depends on a favorable investment climate. A favorable investment environment is an environment in which a fair social order is established, and the establishment of such an environment depends on the intellectual elite of society, that is, the management of knowledge. If society is not governed by knowledge, then money will govern society, that is, corruption will prevail. In this case, there will be no favorable investment climate, which is an important condition for economic development.

The sociological thinking formed by the sociology of economics, which has a worthy place in the education system, is important in the effective solution of problems in the economic sphere. Sociology of economics is an approach to the economic field based on sociological analysis. Sociological analysis is carried out through sociological thinking, which is formed on the basis of knowledge provided by the science of sociology. Sociological thinking allows us to identify a social problem that exists in a society, to find the cause of a social problem, and to find a solution to that problem. Sociology of economics, as a special sociological science, first of all studies the productive forces, which are one of the main elements of the economic sphere. To understand this, it is necessary to understand the relationship between general sociology and special sociology. General sociology is the most general theoretical science of human society, which identifies the specifics of social events and their relationship to the structure of social existence. To do this, he discovers the structure and sociological laws of social reality, narrow structural integrity, and integrated society. Unlike general sociology, the subject of special sociological sciences is the study of specific social events, which study the structure of social events, the specific laws of their development, and their specific relationships with other social events.

Before talking about the development of the economic sector, it is necessary to make a sociological analysis of the production process. Production consists of three elements: the object of labor, the means of labor, and labor. The decisive role in this is played by labor, that is, the labor force, because without labor the object of labor and the means of labor are considered dead. This means that the decisive factor in the production process is the human factor, ie the labor force. The level of development of the workforce depends on knowledge and spirituality, first of all, on specialized

knowledge of that activity. Entrepreneurship developing in our country these days also requires special knowledge of that activity. Therefore, it is necessary to introduce a system of regular business, seminars and trainings among entrepreneurs engaged in production, to provide them with specialized knowledge in accordance with modern requirements. An entrepreneur with this knowledge will be able to anticipate a problem that may arise early in the production process. For example, if we analyze the problem associated with the cultivation of agricultural products, including potatoes, we can see that the knowledge of the entrepreneur lags behind modern requirements. The recent destruction of agricultural products, including potatoes, by pests is a clear indication that entrepreneurs are lagging behind modern requirements. We could have prevented such cases if we had conducted regular seminars and trainings with entrepreneurs and provided them with specialized knowledge about their professional activities.

One of the main tasks of sociology of economics is to study the interdependence of economic and non-economic aspects of social life. Sociologists try to achieve this by understanding economics in understanding society, because they believe that understanding economics is important in understanding society. Economic sociology is not a narrow study, but a general concept that covers a variety of theoretical and subject areas. In sociology of economics, the issue of the human factor occupies a central place.

Economic development depends on the process of production, and the process of production depends on the quality of labor, the object of labor, and the means of labor. The object of labor constitutes the means of labor and the human productive forces. The decisive role in the productive forces is played by the human factor, as well as the object of labor and the means of labor. That is why we need to focus on improving the productive forces in the development of the economy. It is advisable to focus on the labor force, which is a key element of the productive forces. The human factor is a person who is physically healthy, mentally mature and spiritually advanced, who plays a crucial role in the production process, and who has a perfect knowledge of his profession and a sense of responsibility. Since the upbringing of such a person depends, first of all, on the system of education and upbringing in which innovative ideas and technologies are formed, the main attention should be paid to the establishment of social order in this system. Because social order is an important condition for the functioning of the education system. In short, the human factor is an important condition for active entrepreneurship based on innovative ideas and technologies and economic development based on it.

The economic sphere consists of the relations of productive forces and production, and we express them as the method of joint production. The concept of the method of production is widely used in various fields of sociology, especially in the sociology of development, sociology of ideology and political sociology. The mode of production is the relationship between the relations of production and the productive forces. It is on the basis of the difference in this relationship that the methods of production differ from one another. For example, in the feudal mode of production, the feudal productive forces do not have direct control over the means of labor and the object of labor, but control over the distribution of the product produced by the peasant. In the capitalist mode of production, the capitalist controls both the productive forces and the distribution of the product. In addition, the difference in the method of production is also determined by the difference in ideology and policy. In feudalism, ideology is in the form of religion, while in capitalism, ideology is in the form of science.

The employee, in turn, should not cross the line when expressing his interests, so that the

employer has no interest in production. Sociology of economics seeks to answer such questions. This, in turn, serves to prevent the emergence of the super-rich and the super-poor in society. The existence of the super-rich and the super-poor is one of the global problems of human society today to prevent the occurrence of negative consequences.

In order to prevent the process of economic alienation, the people must not be alienated from the government, the administration, their property. The wider the process of alienation, the deeper the decline. But at the same time, a type of social relations based on social property is formed - production relations, on the basis of which the direct producer moves away from the means of production and gradually alienates himself from the results of his labor. History itself proves that these tendencies, which are characteristic of a totalitarian society in which public property is state property, are absolutely wrong. In a society where private property is sacred, there is no room for economic alienation. In short, the role of sociology in the processes of socio-economic thinking is invaluable.

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